

## Delaware State Housing Authority

# Delaware State Housing Authority Welcome Home and Home Again Mortgage Programs



The mission of the Delaware **State Housing Authority is to** efficiently provide, and assist others to provide, quality, affordable housing opportunities and appropriate supportive services to low- and moderate-income Delawareans.

### **DSHA Closing Documents & Process**

- Documents are generated in Mitas Lender
   Portal at time of Compliance Approval for ALL
   down payment and closing costs assistance
   programs for lender to print and provide to
   Closing Attorney.
- Closing date on closing documents is date on Purchase Contract. If date changes, make DSHA contact found on Mitas Lender Portal aware.
- Non-borrowing spouses that are on the deed, must sign DSHA Mortgage. Non-borrowing spouses name must be entered in Mitas Lender Portal at time of reservation.
- Name and address changes must be completed by DSHA contact found on Mitas Lender Portal.





## **Welcome Home Closing Documents**

The following documents are required on Welcome Home loans that include down payment and closing costs assistance. Please follow Closing Instructions provided in Mitas Lender Portal. Required documents will print to specific loan program.

- DSHA Mortgage Signed by Borrower(s), non-borrowing spouse on deed, and Notarized
- 2. DSHA Note Signed by Borrower(s) and Notarized
- 3. Reaffirmation of Mortgagor's Affidavit Signed by Borrower(s) and Notarized \*\*Required on Smart Start\*\*
- 4. Lender's Affidavit Signed by Lender and Notarized
- 5. Seller's Affidavit Signed by Seller(s) and Notarized
- 6. Borrower's Affidavit \*Required for Home Sweet Home and Delaware Diamonds only\* Signed by Borrower(s) and Notarized
- 7. Tax Exempt Bond Financing Rider Signed by Borrower(s)
- 8. Welcome Home Notice of Potential Mortgage Subsidy Recapture
  Tax Signed by Borrower(s)



## **Home Again Closing Documents**

The following documents are required on Home Again loans that include down payment and closing costs assistance. Please follow Closing Instructions provided in Mitas Lender Portal. Required documents will print to specific loan program.

- **1. DSHA Mortgage** Signed by Borrower(s), non-borrowing spouse on deed, and Notarized
- 2. DSHA Note Signed by Borrower(s) and Notarized
- 3. Reaffirmation of Mortgagor's Affidavit Signed by Borrower(s) and Notarized \*\*Required on Smart Start\*\*
- 4. Borrower's Affidavit \*Required for Home Sweet Home and Delaware Diamonds only\* - Signed by Borrower(s) and Notarized



## **Delaware First-Time Homebuyer Tax Credit**

The following documents are required on Delaware First-Time Homebuyer Tax Credit. Please follow Closing Instructions provided in Mitas Lender Portal. Required documents will print to specific loan program.

- 1. Closing Affidavit Signed by Borrower(s) and Notarized
- 2. Seller's Affidavit Signed by Seller(s)/Real Estate Agent and Notarized
- 3. Lender's Affidavit Signed by Lender and Notarized
- 4. Delaware First-Tome Homebuyer Tax Credit Notice of Potential Mortgage Subsidy Recapture Tax – Signed by Borrower(s)



#### **Mortgagors Affidavit**

- Separate forms for Welcome Home & Home Again.
- Required on ALL DSHA loan submissions.
- Located on Lender Resource Center.
- Page 4; 15A to be completed.
- Must be completed and signed at time of application.
- Must be reaffirmed at closing.

#### DELAWARE STATE HOUSING AUTHORITY WELCOME HOME PROGRAM

#### MORTGAGOR'S AFFIDAVIT AND RECAPTURE NOTIFICATION

(TO BE COMPLETED AND EXECUTED BY BORROWER(S) AT LOAN APPLICATION AND CONFIRMED AT CLOSING)

orrower(s)				
ate of Application:				
ddress of Residence	being Purchased:			
iumber of Person Re	siding in Residence	being Purchased:		
ender:				
ender:				

#### PART I. MORTGAGOR'S AFFIDAVIT

Note: It is a federal offense punishable by a maximum of a \$5,000 fine, two (2) years imprisonment, or both, to knowingly make a false statement in connection with a loan application to a federally chartered or insured lending institution (Title 18, United States Code, Section 1014). In addition, false statements in this affidavit may subject the applicant to penalties of perjury under the laws of the State of Delaware. Further, any false statement will affect the eligibility of the mortgage loan under the Authority's lending program, and if applicable, the mortgage credit certificate issued with respect to a mortgage loan, resulting in cancellation of mortgage loan approval or acceleration of a previously funded mortgage loan, and termination of the mortgage credit certificate tax credits. Please review this Affidavit carefully to be sure the information is true and correct before signing.

STATE OF DE	ELAWARE	)
		) ss.
COUNTY OF		)

Each of the undersigned, under penalty of perjury, does hereby depose and say:

- The Residence is located in the State of Delaware.
- (I/We) intend to occupy the Residence as a principal residence<sup>1</sup> within sixty (60) days after loan closing. (I/We) do not intend to use the residence as a second, weekend, or vacation home, nor, except in the case of a two-to-four family Residence, do (I/we) intend to hold the Residence as an investment property.
- Neither (I/we) nor anyone else intends to use more than fifteen percent (15%) of the total area of the Residence or any other property to be financed by the mortgage loan for any or all of the following:

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<sup>&</sup>lt;sup>1</sup>The term "principal residence" does not include a vacation home or time-sharing residence which is not used as a permanent residence or a mobile home which is located on land which is leased for less than two years.



- (a) a home office or other property used solely and on a regular basis in connection with a trade or business (either as an employee or a selfemployed person) or for the purpose of meeting patients, clients or customers in the normal course of conduct of a business:
- (b) a place where inventory, held for use in a retail or wholesale business the sole fixed location of which is the Residence, is regularly stored:
- (c) a place for conducting on a regular basis a trade or business of providing day care services for children, for individuals who are age sixty-five or over, or for individuals who are physically or mentally incapable of caring for themselves; and
- (d) except in the case of a two-to-four family Residence, rental to any person for a period in excess of fifteen (15) days in any calendar year.
- 4. All land being financed with the mortgage loan is required to maintain basic livability of the Residence and will not provide (me/us) a source of income. No land can be separated from the land being financed and offered for sale as a separate residence or building lot without obtaining a subdivision approval.
- No portion of the moneys received by (me/us) from the mortgage loan is intended to be used to purchase any personal property other than fixtures which are considered a necessary part of the Residence under the laws of the State of Delaware.
- 5. The Residence contains a single residential unit or multiple residential units suitable for occupancy by two, three or four families, in which case the (I/we) occupy one of the residential units. If the Residence is for two-to-four families, to the best of my knowledge, the Residence was first occupied as a residence at least five (5) years prior to the date of this affidavit. The Residence is a complete residential unit and includes all fixtures necessary for the occupancy of the Residence. To the best of my knowledge, no law forbids the occupancy of the Residence.
- (I/We) have not purchased the Residence for purposes of resale and will not allow the mortgage loan on the Residence to be assumed unless permitted by the mortgage insurer or guarantor and, if applicable, the Delaware State Housing Authority.
- Except for the additional undersigned parties (if any), (I am/we are) the only person(s) acquiring an ownership interest in the Residence.
- Other than a construction loan or similar temporary financing with a term not exceeding twenty-four (24) months, (I/we) have not had a mortgage (whether or not paid off) on the Residence at any time prior to the execution of the mortgage loan.
- (I am/We are) familiar with the Program's limits with respect to the purchase prices of Residences. The purchase price of the Residence is within the applicable limit. In determining the purchase price, (I/we) have included the total amount to be paid by (me/us), or by anyone related to (me/us) or acting on (my/our) behalf, to the seller of the Residence, or to anyone related to the seller or acting on the seller's behalf, in connection with the purchase of the Residence and any other property being acquired



at the same time as the Residence. This amount includes money to be paid and the full value of any goods or services to be provided. This amount does not include the cost of any land (I/we) owned for at least two (2) years prior to the date on which construction of the Residence began, nor usual and reasonable settlement or financing costs, such as title and transfer costs, title insurance, survey fees, credit reference fees, legal fees, appraisal expenses and "points" which are paid by the buyer.

The maximum purchase price amount for a new or existing Residence is:

Residence Location	Purchase Price Limit							
	Non-Targeted	Targeted						
New Castle County	\$571,946	\$699,045						
Kent County	\$510,939	\$624,481						
Sussex County	\$510,939	\$624,481						

12. (I am/We are) familiar with the Program's Annual Household Income limits applicable in connection with the purchase of a Residence. (I/we) understand that the Annual Household Income means the current annualized family income at the time of closing, as determined in accordance with applicable IRS rules. Current Annual Household Income means the gross monthly income, multiplied by 12, of the mortgagor or mortgagors living in the Residence, a spouse (who is not a mortgagor) who is expected to live in the Residence, and any other person who is expected to live in the Residence and be secondarily liable on the mortgage. Gross monthly income includes the sum of current monthly gross pay and any additional income from investments, pensions, VA compensation, part-time employment, bonuses, dividends, interest, current overtime pay, net rental income, royalties, etc. Other income must also be included such as alimony and child support, public assistance, sick pay, social security benefits, unemployment compensation, and income received from trusts, business activities or investments.

The Annual Household Income Limits for a Residence are:

	1-2 Person	3+ Person
Residence Location by County	Households	Households
New Castle County -Non-Targeted Area	\$114,700	\$131,905
New Castle County -Targeted Area	\$137,640	\$160,580
Kent or Sussex Counties Non-Targeted Area	\$106,300	\$122,245
Kent or Sussex Counties Targeted Area	\$127,560	\$148,820

14. To the best of my/our knowledge, information and belief (but without any independent investigation on my/our part), title and transfer costs, title insurance and other insurance costs, application fees, survey fees, credit reference fees, legal fees, appraisal expenses, broker fees, "points" paid by (me/us) (but not "points" paid by the seller) and similar settlement or financing costs are of a usual and reasonable amount and are not in excess of the amount typically charged in the area of the Residence in connection with the acquisition of residences by home mortgage financing.



- 15. (I/We) have not had a present ownership interest<sup>2</sup> in a principal residence, including a mobile home or factory-made housing permanently fixed to real property, at any time during the three-year period immediately prior to the closing on the mortgage loan.
  - a. The following is a list of all the residences in which (I/we) have lived, either separately or together, during the three-year period immediately prior to the application for a mortgage loan:

Address of Residence	Period of Residence (MM/YY to MM/YY)	Name and Full Address of Owner
Street Address:		
City State Zip:	to	
Street Address:		
City State Zip:	to	
Street Address:		
City State Zip:	to	

The following is a list of all the real property which (I/we) have owned either jointly or severally during such three-year period:

Address of Property		Date Owned	_		scription Property	of	_	Use of Prop Such 3-Ye	
b.	Qualified	Veterans	are	not	subject	to	the	First-Time	Homebuyer

Requirement described above in this Section 15. The definition of "Qualified Veteran is in the next paragraph." CHECK HERE IF YOU ARE A QUALIFIED VETERAN:

A "qualified veteran" is a person defined in 38 U.S.C. Section 101 [add link] who has not previously obtained a mortgage loan financed by single family mortgage revenue bonds utilizing the veteran exception set forth in Section 103 of the Heroes Earnings Assistance and Relief Act of 2008, and attached hereto are true and correct copies of my DD 214 form evidencing discharge or release there-from under conditions other than dishonorable.

<sup>&</sup>lt;sup>2</sup>The term "present ownership interest" includes not only outright ownership but also any of the following interests if held either directly by you or in trust for you: a joint tenancy, a tenancy in common, a tenancy by the entirety, a community property interest, the interest of a tenant-shareholder in a cooperative, a life estate, or a contract pursuant to which you have possession and the benefits and burdens of ownership although legal title is not transferred until sometime later.





- (I/We) understand that DSHA will review a credit report of the Borrower(s) to determine if the Borrower(s) paid any mortgage loan interest over the prior three years.
- 17. (I/We) understand that this Affidavit will be relied upon by DSHA for purposes of determining that the mortgage loan does not cause a violation of any of the requirements of DSHA's Homeownership Loan Program (including the requirements of the Internal Revenue Code relating to such program). (I/We) warrant that all of the information in this affidavit is true, correct, and complete and based upon information (I/we) consider to be reliable, (I/we) authorize its use for such determination, and hereby waive the protection of any acts for the protection of my privacy to the extent that those acts would prohibit the use of the document for such determination.
- 18. (I/We) will assist DSHA and the applicable lender in obtaining any information or documents required to verify the statements made in this Affidavit and (I/we) hereby consent to any inspection of the Residence required for such verification.

#### CERTIFICATION

(I/We) understand that if (I/we) have made any material misstatements in the foregoing representations or omitted to state any of the information requested, the following may occur:

- (I/We) may be fined up to \$5,000 and/or imprisoned not more than two years, or both, pursuant to Section 1014 of Title 18 of the United States Code.
- The outstanding principal balance of the loan may be immediately due and payable together with accrued interest and foreclosing costs (if foreclosure is necessary because payment in full is not made immediately).

(I/We) declare under penalty of perjury that the foregoing warranties and representations are true and correct.

Date	Applicant:	
Date	Applicant:	



Must be reaffirmed at closing and Notarized

#### REAFFIRMATION AT LOAN CLOSING

		me/us) and confirm that they are true and
	Borrower:	
Date		
	Borrower:	
Date		
Second before and the		
Sworn to before me this		
day of, 2	0	
		Notary Public



#### PART II - RECAPTURE NOTIFICATION

You have applied to Delaware State Housing Authority ("DSHA") for a loan to be financed with taxexempt bond funds. You are hereby notified that current federal tax law may require a payment to the federal government of any "mortgage subsidy recapture" amount upon the sale, transfer or other disposition of your home. You will be required to pay a recapture tax equal to a portion of the loan amount if you sell or otherwise transfer your home to someone else within the first 9 years of your Mortgage Loan. The recapture tax may not exceed, in any event, 50% of the gain realized on sale, transfer or other disposition.

You may not have to pay part or all of the recapture amount if your income at the time of sale, transfer or other disposition, is less than a prescribed amount, or if the sale, transfer or other disposition arises as a result of your death. There is no way to predict your exact tax liability since it is based on when you sell or transfer your home, your gain from the disposition, and income and family size at the time of disposition. Moreover, because the U.S. Congress may at any time enact legislation amending the current federal tax law, the requirement (if any) affecting your Mortgage Loan at the time of closing may be different from that described above. You will be given final notice concerning this recapture tax either at the closing of your Mortgage Loan or within a short time thereafter. Consult your tax advisor or local IRS office for further information.

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#### RECAPTURE TAX TABLE NEW CASTLE COUNTY

(COLUMN 2) Adjusted Qualifying Income

#### NUMBER OF FAMILY MEMBERS LIVING IN YOUR HOME AT THE TIME OF SALE

DATE THAT YOU	(COLUMN 1) HOLDING PERIOD	(NON-TARG	ETE	ED AREA)	(TARGET	ED	AREA)
SELL YOUR HOME	PERCENTAGE	2 OR LESS		3 OR MORE	2 OR LESS		3 OR MORE
Before the first							
anniversary of closing	20%	\$ 114,700	\$	131,905	\$ 137,640	\$	160,580
(See note below)							
On or after the first							
anniversary of closing,							
but before the second	40%	\$ 120,435	\$	138,500	\$ 144,522	\$	168,609
anniversary of closing.							
On or after the second							
anniversary of closing,	60%	\$ 126,457	\$	145,425	\$ 151,748	\$	177,039
but before the third							
anniversary of closing.							
On or after the third							
anniversary of closing,	80%	\$ 132,780	\$	152,697	\$ 159,336	\$	185,891
but before the fourth							
anniversary of closing.							
On or after the fourth							
anniversary of closing,	100%	\$ 139,419	\$	160,331	\$ 167,302	\$	195,186
but before the fifth							
anniversary of closing.							

Note: Closing means the closing date for your loan.

(COLUMN 1) HOLDING	NG (NON-TARGETED AREA)					(TARGETED AREA)				
PERCENTAGE		2 OR LESS		3 OR MORE		2 OR LESS		3 OR MORE		
80%	\$	146,389	\$	168,348	\$	175,667	\$	204,945		
60%	ş	153,709	Ş	176,765	Ş	184,451	Ş	215,193		
40%	\$	161,394	\$	185,604	\$	193,673	\$	225,952		
20%	\$	169,464	Ş	194,884	\$	203,357	\$	237,250		
	HOLDING PERIOD	HOLDING PERIOD PERCENTAGE  80% \$  60% \$	HOLDING (NON-TARG PERIOD PERCENTAGE 2 OR LESS 80% \$ 146,389 60% \$ 153,709 40% \$ 161,394	HOLDING (NON-TARGETE PERIOD PERCENTAGE 2 OR LESS 80% \$ 146,389 \$ 60% \$ 153,709 \$ 40% \$ 161,394 \$	HOLDING (NON-TARGETED AREA) PERIOD PERCENTAGE  80% \$ 146,389 \$ 168,348  60% \$ 153,709 \$ 176,765  40% \$ 161,394 \$ 185,604	HOLDING (NON-TARGETED AREA) PERIOD PERCENTAGE  80% \$ 146,389 \$ 168,348 \$  60% \$ 153,709 \$ 176,765 \$  40% \$ 161,394 \$ 185,604 \$	HOLDING (NON-TARGETED AREA) (TARGETED AREA) (TARGETED AREA)  PERIOD PERCENTAGE  2 OR LESS  3 OR MORE  2 OR LESS  80% \$ 146,389 \$ 168,348 \$ 175,667  60% \$ 153,709 \$ 176,765 \$ 184,451  40% \$ 161,394 \$ 185,604 \$ 193,673	HOLDING (NON-TARGETED ARA) (TARGETED ARA) (TARGETED ARA) PERIOD PERCENTAGE  80% \$ 146,389 \$ 168,348 \$ 175,667 \$  60% \$ 153,709 \$ 176,765 \$ 184,451 \$  40% \$ 161,394 \$ 185,604 \$ 193,673 \$		

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#### RECAPTURE TAX TABLE KENT & SUSSEX COUNTIES

#### (COLUMN 2)

#### Adjusted Qualifying Income NUMBER OF FAMILY MEMBERS LIVING IN YOUR HOME AT THE TIME OF SALE

(COLUMN 1)

DATE THAT YOU	HOLDING PERIOD	OD (NON-TARGETED AREA)			(TARGET	ED /	•	
Before the first anniversary of closing (See note below)	PERCENTAGE 20%	\$	2 OR LESS 106,300	\$	3 OR MORE 122,245	\$ 2 OR LESS 127,560	\$	3 OR MORE 148,820
On or after the first anniversary of closing, but before the second anniversary of closing.	40%	\$	111,615	\$	128,357	\$ 133,938	\$	156,261
On or after the second anniversary of closing, but before the third anniversary of closing.	60%	\$	117,196	\$	134,775	\$ 140,635	\$	164,074
On or after the third anniversary of closing, but before the fourth anniversary of closing.	80%	\$	123,056	\$	141,514	\$ 147,667	\$	172,278
On or after the fourth anniversary of closing, but before the fifth anniversary of closing.	100%	\$	129,208	\$	148,590	\$ 155,050	\$	180,892

Note: Closing means the closing date for your loan.

(COLUMN 1) HOLDING	IG (NON-TARGETED AREA)					(TARGETED AREA)				
PERCENTAGE		2 OR LESS		3 OR MORE		2 OR LESS		3 OR MORE		
80%	\$	135,669	\$	156,019	\$	162,802	\$	189,936		
60%	Ś	142 452	¢	163 820	\$	170 943	\$	199,433		
0070	*	2-12/-132	*	203,020	-	2.0,5-15	*	200,100		
40%	\$	149,575	\$	172,011	\$	179,490	\$	209,405		
20%	\$	157.054	\$	180 612	\$	188 464	\$	219,875		
20,0	~	137,034	-	100,011	-	200,404	_	213,073		
	HOLDING PERIOD PERCENTAGE 80%	HOLDING PERIOD PERCENTAGE  80% \$  60% \$	HOLDING (NON-TARG PERIOD PERCENTAGE 2 OR LESS 80% \$ 135,669 60% \$ 142,452 40% \$ 149,575	HOLDING (NON-TARGETEI PERIOD PERCENTAGE 2 OR LESS 80% \$ 135,669 \$ 60% \$ 142,452 \$ 40% \$ 149,575 \$	HOLDING PERIOD PERCENTAGE 2 OR LESS 3 OR MORE  80% \$ 135,669 \$ 156,019  60% \$ 142,452 \$ 163,820  40% \$ 149,575 \$ 172,011	HOLDING PERIOD PERCENTAGE 2 OR LESS 3 OR MORE  80% \$ 135,669 \$ 156,019 \$  60% \$ 142,452 \$ 163,820 \$  40% \$ 149,575 \$ 172,011 \$	HOLDING (NON-TARGETED AREA) (TARGETED PERIOD PERCENTAGE 2 OR LESS 3 OR MORE 2 OR LESS 80% \$ 135,669 \$ 156,019 \$ 162,802 60% \$ 142,452 \$ 163,820 \$ 170,943 40% \$ 149,575 \$ 172,011 \$ 179,490	HOLDING (NON-TARGETED AREA) (TARGETED APERIOD PERIOD PERCENTAGE 2 OR LESS 3 OR MORE 2 OR LESS 80% \$ 135,669 \$ 156,019 \$ 162,802 \$ 60% \$ 142,452 \$ 163,820 \$ 170,943 \$ 40% \$ 149,575 \$ 172,011 \$ 179,490 \$		

Rvsd: 6/4/2024



## **Post-Closing**

#### **DSHA Mortgage**

- Send to the Recorder of Deeds in County subject property is located in.
- DSHA Recorded Mortgage must be returned to *Delaware State Housing Authority* ONLY.

820 North French Street, 10th Floor Wilmington, DE 19801

Attn.: Post Closing

Please do not alter document

DSHA Original Note - Send to Lakeview Loan Servicing, LLC

#### First mortgage documents and DSHA closing documents

- Deliver file to: Lakeview Loan Servicing LLC Lender Support 507 Prudential Road, Horsham, PA 19044
- Telephone 855-253-8439 Option 2
- Email: <u>Clientservices@bayviewloanservicing.com</u>
- Lakeview Correspondent website for Post-closing: <a href="https://lakeviewcorrespondent.com">https://lakeviewcorrespondent.com</a>

**Mortgage Credit Certificate Documents** (all MCC documents and DSHA closing documents)

- Deliver file to: Hilltop Securities
   717 N. Hardwood St, Suite 3400, Dallas Texas 75201
- Telephone 214-953-4176
- Email: <a href="mailto:https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://ht



## **Contact Information**

Send questions to: dsha\_homeloans@delaware.gov Megan Faries, Housing Mortgage Administrator

E-mail: Megan.Faries@delaware.gov

Eileen Palmer, Business Development Lender Specialist

E-mail: <u>Eileen.Palmer@delaware.gov</u>

General questions, email

Dsha\_Homeloans.com

Delaware State Housing Authority 820 North French Street Wilmington, Delaware 19801

Telephone: 302-577-5001 **■** Fax: 302-577-5021

Toll Free: 888-363-8808

# Thank you for your Partnership!